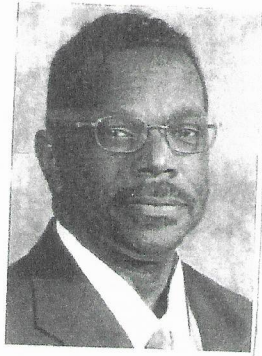


**POST!**

July 16, 2018



**POST!**

**POST!**

NPMHU-LOCAL 303  
CHESTER L. ALLBRITTON SCHOLARSHIP PROGRAM  
2018-2019 SCHOOL YEAR

The National Postal Mail Handlers Union – Local 303 is pleased to offer the opportunity for regular dues paying Mail Handlers and their Dependent(s) to apply for scholarship assistance from the NPMHU- Local 303 Chester L. Allbritton Scholarship Program.

**This scholarship program has been providing assistance to deserving recipients since 2015. In February 2015, the Local 303 Executive Board voted unanimously to rename the program in honor of Chester L. Allbritton. Chester held various positions and represented the membership of Local 303 with distinction for over thirty-five years. He served as Local President from 1995 to 2005. Chester was a true believer in the Union Movement, and a tireless advocate for Mail Handlers and all working people. His list of accomplishments and contributions to the NPMHU are lengthy. The National Postal Mail Handlers Union – Local 303 is proud to honor the legacy that Brother Allbritton has left behind.**

The purpose of the National Postal Mail Handlers Union – Local 303 Chester L. Allbritton Scholarship Program is to provide financial assistance to regular dues paying Mail Handlers and their dependent(s) who are seeking to further their education beyond High School. This program will award three (3) recipients, each a \$1,000 scholarship award. **Recipients are allowed to receive the award a maximum of four (4) times.**

Applicants must meet **ALL** the requirements and eligibilities (listed in the application via [www.npmhulocal303.org](http://www.npmhulocal303.org)) . **Scholarship eligibility details and application instructions are now available.** Applicants must submit completed application and the related materials listed below to the Scholarship Committee **postmarked on or before September 24, 2018 (by the U.S. Postal Service via trackable mail):**

NPMHU – LOCAL 303  
ATTN: Chester L. Allbritton, Scholarship Program Committee  
11139 S. Western Ave.  
Los Angeles, CA 90047

**ELIGIBILITY**

1. Applicants must be a member and/or a dependent of a dues paying Mail Handler member employed by the United States Postal Service and their immediate family. For these purposes, “dependent” includes the member’s children under age 26, including recognized natural children, legally adopted children and stepchildren. Member must be current in the payment of his/her union dues for two (2) years immediately prior to the application period of July 16, 2018. Applicants are also encouraged to apply to the National (NPMHU) Arthur S. Vallone Scholarship Program.
2. Applicant must be a High School graduate, have the equivalent of a High School diploma, or be graduating from High School on or before July 16, 2018.
3. Applicants must have maintained a cumulative grade point average of 2.8 or higher throughout High School and/or College. Sealed High School or College transcripts must be submitted with your application.
4. Applicants must follow and complete the four (4) page application procedures set forth below.
5. To ensure that their college or other post-secondary institution receives the scholarship funds awarded, each successful applicant will be required to provide the Scholarship Committee with written verification that he/she has been accepted by an accredited institution of higher learning, including a two-or-four year college, vocational institution, trade or technical school, or other institute of higher learning. (Students pursuing graduate degrees are not eligible to receive a scholarship). This written verification is not needed until after a scholarship is awarded.
6. Local Officers and Local Staff of the National Postal Mail Handlers Union – Local 303, and their family members, are not eligible for these scholarships.
7. All decisions to award scholarships will be made by the NPMHU – Local 303 Chester L. Allbritton Scholarship Committee.

**APPLICATIONS AVAILABLE AT ALL NPMHU – LOCAL 303 BRANCH OFFICES**

**LOCAL 303 UNION OFFICE**

and/or

[www.NPMHULocal303.org](http://www.NPMHULocal303.org)



Margie A. Glover  
Committee Member



Vida S. Sloan  
Committee Member

Eddie Cowan, Local 303 President

### APPLICATION PROCEDURE

Applicants must submit this completed four (4) page application package and the related materials listed below to the Scholarship Committee on or before September 24, 2018. The application will not be considered complete, and will not be reviewed, until all the information has been received.

If the application is not completed by the deadline, the applicant will not be included in the applicant pool. All materials should be sent to: NPMHU – Local 303 ATTN: Chester L. Allbritton Scholarship Program, 11139 S. Western Ave., Los Angeles, CA 90047.

### ADDITIONAL SCHOLARSHIP APPLICATION INFORMATION

-When submitting your completed application, please include your typed essay and completed application form, sealed two letters of references, sealed High School and/or College transcripts. Applicants must include this information and be completed by the deadline in order to be considered by the Scholarship Committee.

-Information on the status of an application cannot be provided at any time during the considerations process. All applicants will be notified when the scholarship recipients are announced.

### CALENDAR

*Scholarship applications period	July 16 – September 24, 2018
*Scholarship application deadline	September 24, 2018

### CHECK LIST

- Completed Scholarship Application
- Completed Essay (typed double-spaced, of no less than 300 words). The subject matter of the essay is "My Future Goals & Aspirations."
- Two (2) current signed and sealed letters of reference in separate envelopes from a Teacher and other Adult who is familiar with your achievements and abilities. Instruct your reference to sign his/her name across the seal of the envelope.
- Current sealed High School and/or College transcripts.
- All applications must be postmarked by September 24, 2018 and sent by the U.S. Postal Service via trackable mail to the following: **NPMHU- Local 303, ATTN: Chester L. Allbritton Scholarship Program, 11139 S. Western Ave., Los Angeles, CA 90047.**

## BIOGRAPHICAL QUESTIONNAIRE

(Please fill out the following application as neatly, completely and accurately as possible)

NAME: \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE)

ADDRESS: \_\_\_\_\_  
(STREET) (APT#) (CITY) (STATE) (ZIP)

APPLICANT'S E-MAIL ADDRESS: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_  
(MM/DD/YYYY)

NAME OF NPMHU-LOCAL 303 MEMBER RELATED TO APPLICANT:

\_\_\_\_\_

USPS EMPLOYEE ID NUMBER (EIN #): \_\_\_\_\_

POSTAL FACILITY WHERE MEMBER WORKS: \_\_\_\_\_

WHAT IS THE RELATIONSHIP TO THE NPMHU-LOCAL 303 MEMBER  
(circle one):

Son/Daughter

Other (please explain) \_\_\_\_\_

List any scholastic honors you have received (prizes, scholarship awards, memberships in honor societies, etc.) and any school clubs, sports, volunteer work, or other extra-curricular school activities that you participated in and would like the Scholarship Committee to consider (applicants are encouraged to attach additional pages to document those various honors and activities). Please attach a separate page if necessary.

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I certify that the statements made in this application for the National Postal Mail Handlers Union – Local 303 Scholarship Program are complete and accurate. I will promptly inform the Scholarship Committee in writing, if there is any changes in any of the facts indicated herein. I understand that providing false, misleading or incomplete information will result in immediate revocation of any offer of a scholarship.

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Signature of Applicant	Date
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**Current High School Students (complete only):**

Name of High School Principal: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name of Guidance Counselor: \_\_\_\_\_ Phone: \_\_\_\_\_

**SAT OR ACT SCORES:**

Test Taken: \_\_\_\_\_ Date Taken: \_\_\_\_\_ (Score) Verbal: \_\_\_\_\_ Math: \_\_\_\_\_  
Total: \_\_\_\_\_

**Current College Students (complete only):**

Name of College or University: \_\_\_\_\_  
Name of Academic Advisor: \_\_\_\_\_ Phone: \_\_\_\_\_

**Parent or Guardian (Member): Must be current in the payment of dues two (2) years immediately prior to application period of July 16, 2018.**

Parent/Guardian Name: \_\_\_\_\_  
(Last) (First) (Middle) (Employee ID#)

Address: \_\_\_\_\_  
(Street) (Apt. #) (City) (State) (Zip)

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature of Member: \_\_\_\_\_ Date \_\_\_\_\_

List all High Schools, Colleges and Universities attended.

Schools	Name of Institution	Location	Dates of Attendance	Degree/Award	Date Degree Awarded or Expected	Approximate Rank in and Size of class
For Current Graduates Only						
Secondary Or High School						
Current Enrollees Colleges Or Universities						